

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | PAWA NAGAR CENTRAL SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |   |
| 3      | SCHOOL CODE (IF APPLICABLE)       |   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | MADHURIYA, KUSHINAGAR, KUSHINAGAR, KUSHINAGAR, UTTAR PRADESH - 274401 |
| 5      | PRINCIPAL NAME                    | Mrs. SANJU SINGH  |
| 6      | PRINCIPAL QUALIFICATION           | M.A., M.P.ED.   |
| 7      | SCHOOL EMAIL ID                   | pawanagarcentralschool@gmail.com                                      |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9919227323  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://img1.wsimg.com/blobby/go/c1a7f10f-8b64-4e3c-84ac-56ce774bcb22/downloads/fcf8bebd-bfec-4df8-b305-d7a24370ac45/TRUST%20DEED.pdf?ver=175214272174">https://img1.wsimg.com/blobby/go/c1a7f10f-8b64-4e3c-84ac-56ce774bcb22/downloads/fcf8bebd-bfec-4df8-b305-d7a24370ac45/TRUST%20DEED.pdf?ver=175214272174</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   |   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://img1.wsimg.com/blobby/go/c1a7f10f-8b64-4e3c-84ac-56ce774bcb22/downloads/540f5319-ae7e-49c4-baa3-48b2b03680c2/BSA.pdf?ver=1752142721671">https://img1.wsimg.com/blobby/go/c1a7f10f-8b64-4e3c-84ac-56ce774bcb22/downloads/540f5319-ae7e-49c4-baa3-48b2b03680c2/BSA.pdf?ver=1752142721671</a>                 |

|   |   |   |
|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://img1.wsimg.com/blobby/go/c1a7f10f-8b64-4e3c-84ac-56ce774bcb22/downloads/0dd88c5a-9886-4968-9326-7cf3d1f98dbd/BULDING%20SEFTY%20CERTIFICATE.pdf">https://img1.wsimg.com/blobby/go/c1a7f10f-8b64-4e3c-84ac-56ce774bcb22/downloads/0dd88c5a-9886-4968-9326-7cf3d1f98dbd/BULDING%20SEFTY%20CERTIFICATE.pdf</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://img1.wsimg.com/blobby/go/c1a7f10f-8b64-4e3c-84ac-56ce774bcb22/downloads/03763cad-e6e1-4fe6-b000-79f1f807a40e/FIRE%20SEFTY.pdf?ver=175214272167">https://img1.wsimg.com/blobby/go/c1a7f10f-8b64-4e3c-84ac-56ce774bcb22/downloads/03763cad-e6e1-4fe6-b000-79f1f807a40e/FIRE%20SEFTY.pdf?ver=175214272167</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://img1.wsimg.com/blobby/go/c1a7f10f-8b64-4e3c-84ac-56ce774bcb22/downloads/f46c5765-a48f-42cf-b1febcb6ad21cb37/SELF%20CERTIFICATE.pdf?ver=175214">https://img1.wsimg.com/blobby/go/c1a7f10f-8b64-4e3c-84ac-56ce774bcb22/downloads/f46c5765-a48f-42cf-b1febcb6ad21cb37/SELF%20CERTIFICATE.pdf?ver=175214</a>   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://img1.wsimg.com/blobby/go/c1a7f10f-8b64-4e3c-84ac-56ce774bcb22/downloads/c29c4876-76c8-483f-a2d6-c473e5c49a27/WATER%20CERTIFICATE.pdf?ver=17521">https://img1.wsimg.com/blobby/go/c1a7f10f-8b64-4e3c-84ac-56ce774bcb22/downloads/c29c4876-76c8-483f-a2d6-c473e5c49a27/WATER%20CERTIFICATE.pdf?ver=17521</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|-----------------------------|---|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="https://img1.wsimg.com/blobby/go/c1a7f10f-8b64-4e3c-84ac-56ce774bcb22/downloads/6313321d-9d3d-47e6-bf57-342b019e027d/FEE%20DETAILS.pdf?ver=17521427216">https://img1.wsimg.com/blobby/go/c1a7f10f-8b64-4e3c-84ac-56ce774bcb22/downloads/6313321d-9d3d-47e6-bf57-342b019e027d/FEE%20DETAILS.pdf?ver=17521427216</a> |
| 2      | ANNUAL ACADEMIC CALENDER    | <a href="https://img1.wsimg.com/blobby/go/c1a7f10f-8b64-4e3c-84ac-56ce774bcb22/downloads/18bf2c3d-b9f0-4fcd-9d1c-2b3a3fbd7991/ACADMIC%20CALLENDER.pdf?ver=17521">https://img1.wsimg.com/blobby/go/c1a7f10f-8b64-4e3c-84ac-56ce774bcb22/downloads/18bf2c3d-b9f0-4fcd-9d1c-2b3a3fbd7991/ACADMIC%20CALLENDER.pdf?ver=17521</a> |

|   |  |   |
|---|--|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://img1.wsimg.com/blobby/go/c1a7f10f-8b64-4e3c-84ac-56ce774bcb22/downloads/87cedca5-2336-4c70-9bc9-76dc9cd2f870/SMC.pdf?ver=1752142721746">https://img1.wsimg.com/blobby/go/c1a7f10f-8b64-4e3c-84ac-56ce774bcb22/downloads/87cedca5-2336-4c70-9bc9-76dc9cd2f870/SMC.pdf?ver=1752142721746</a> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://img1.wsimg.com/blobby/go/c1a7f10f-8b64-4e3c-84ac-56ce774bcb22/downloads/f9d867cc-fe4d-4fba-8cff-7388a4fe8825/PTA.pdf?ver=1752142721671">https://img1.wsimg.com/blobby/go/c1a7f10f-8b64-4e3c-84ac-56ce774bcb22/downloads/f9d867cc-fe4d-4fba-8cff-7388a4fe8825/PTA.pdf?ver=1752142721671</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS                  |
|--------|--|--------------------------|
| 1      | PRINCIPAL                                  | Mrs. SANJU SINGH         |
| 2      | TOTAL NO. OF TEACHERS                      | 16                       |
|        | PGT  | 0                        |
|        | TGT  | 6                        |
|        | PRT  | 8                        |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5                    |
| 4      | DETAILS OF SPECIAL EDUCATOR                | VIRENDRA KUMAR CHAUDHARY |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | DHARMENDRA KUMAR TIWARI  |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 0000 | 00                         | 00                     | 00              | NA      |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED | NO. OF STUDENTS | PASS PERCENTAGE | REMARKS |
|--------|------|-------------------|-----------------|-----------------|---------|
|--------|------|-------------------|-----------------|-----------------|---------|

|   |      | STUDENTS | PASSED |    |    |
|---|------|----------|--------|----|----|
| 1 | 0000 | 00       | 00     | 00 | NA |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS |
|--------|---|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 6127    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 15 & 47 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 56  |
| 4      | INTERNET FACILITY   | YES     |
| 5      | NO. OF GIRLS TOILETS  | 8       |
| 6      | NO. OF BOYS TOILETS   | 12      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|--------------|-------------|---------------|
| 1      | SANJU SINGH  | PRINCIPAL   | M.A., B.ED    |